



**NOMINATIONS, WITH THE ASSENT OF THE NOMINEE,  
TO BE COMPLETED BY 8<sup>TH</sup> MAY 2018  
SIGNED BY BOTH PROPOSER AND SECONDER**

<b>OFFICE</b>	<b>HOLDER</b>	<b>NOMINEE</b>	<b>PROPOSER</b>	<b>SECONDER</b>
<b>MENS CAPTAIN</b>	<b>Paul Cornborough</b>			
<b>LADIES CAPTAIN</b>	<b>Liz Walker</b>			
<b>MATCH SECRETARY</b>	<b>Paul Cornborough</b>			
<b>SECRETARY</b>	<b>Dave Wigley*</b>			
<b>JUNIOR SECRETARY</b>	<b>Richard Hopp</b>			
<b>COMMITTEE MEMBER (1)</b>	<b>Wally Chapman</b>			
<b>COMMITTEE MEMBER (2)</b>	<b>Vacant</b>			

**\*Not seeking re-election**